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**Assessment Criteria and Nomination Form for:**

**ENGAGING TENANTS IN ENVIRONMENTAL INITIATIVES/PROJECTS**

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| **Category Details**  This new award recognises a **landlord, organisation or community group** which has successfully engaged Tenants/Residents in initiatives which benefit the environment, globally or locally!  We want to acknowledge those who are supporting tenants to engage in and benefit from environmentally focused initiatives. These could include activities such as, e.g. involving tenants in using low energy heating; reducing carbon footprints; tackling the climate emergency; biodiversity/nature projects or sustainable living.  So, tell us what you have been up to and what others could learn from it.  **Assessment Criteria…**   1. Outline how you have engaged with tenants/residents and provided support to be as inclusive as possible. 2. Outline the impact of the engagement to date and what the future impact may be – what difference has it made or will it make? |
| * Please ensure that your entry is submitted by completing this nomination form * Make sure you reference the assessment criteria which the judges will use. * Focus on the facts – we don’t need lengthy text, detailed bullet points are fine * Feel free to include supporting information e.g. share links to publications, websites etc * Please include at least one photo/image/screenshot. * Please also see Guidance Booklet for tips and conditions of entry |
| **Please complete the nomination form on the next page** |

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| Title of your Entry:  *(this is what the nomination will be referred to in publications)* |  |
| Contact Details of person submitting the nomination: |  |
| Name: |  |
| Telephone / Mobile number: |  |
| E-mail address: |  |
| An aim of the Awards is to share good practice with others. Will you be happy for us to share your contact details? Yes  No | |

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| **PROVIDE FULL DETAILS OF THE NOMINATION**  **Make sure you clearly cover all of the information in the assessment criteria for the category**  Type here (there is an unlimited wordcount) |
| **Please include at least one photo/image/screenshot – embed here or email separately** |
| Please complete and return by noon 30th April 2025 to [iona@tpas.cymru](mailto:iona@tpas.cymru)  **No late entries will be considered**  **This event is kindly sponsored by:**  **Logo, company name  Description automatically generated** |